

# Application For Admission : Fall 2010

Application Deadline: March 15, 2010

**Application for:** (check all that apply; requires \$65 per division)

- Day (full-time) Division  
 Day (part-time) Division  
 Evening (part-time) Division  
 Special Part-Time Division  
 Mr.  Ms.  \_\_\_\_\_

**Advanced Standing Applicants Only**

- Visiting – Fall or Spring (circle one)  
 Transfer – Fall or Spring (circle one)

1. \_\_\_\_\_  
LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2. Social Security Number \_\_\_\_\_ LSAC ID Number: **L** \_\_\_\_\_

3. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
(CITY, STATE, COUNTRY)

4. Country of Citizenship  U.S.  Other \_\_\_\_\_ TOEFL Date(s) \_\_\_\_\_  
(TEST OF ENGLISH AS A FOREIGN LANGUAGE)

5. If NOT a U.S. citizen, are you a U.S. permanent resident?  YES  NO If no, indicate current visa status \_\_\_\_\_

6. Current Address (Effective from \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_)  
 \_\_\_\_\_  
STREET CITY STATE ZIP COUNTRY  
 \_\_\_\_\_  
PHONE (DAY) PHONE (EVE)

7. Permanent Address  
 \_\_\_\_\_  
STREET CITY STATE ZIP COUNTRY  
 \_\_\_\_\_  
PHONE (DAY) PHONE (EVE)

8. E-mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

9. When did (will) you take the Law School Admission Test (LSAT)? \_\_\_\_\_

10. SAT or ACT score(s) (optional) \_\_\_\_\_

11. Have you ever applied to New England Law | Boston before?  YES  NO If yes, specify year and decision \_\_\_\_\_

12. Have you previously been enrolled in a law school for any length of time?  YES  NO  
 If yes, please specify \_\_\_\_\_  
LAW SCHOOL CURRENT STATUS DATES OF ATTENDANCE

13. Please provide the following information for all undergraduate and graduate institutions attended:

School Name	Dates of Attendance	Degree Received/Expected	Date Received/Expected	Major

14. Please indicate areas of interest in law: \_\_\_\_\_

15. (Optional) You may choose to identify yourself as belonging to one of the following groups: Aboriginal/Torres Strait Islander Australian, American Indian/ Alaska Native, Asian, Black/African American, Canadian Aboriginal, Caucasian/White, Hispanic/Latino, Native Hawaiian/Other Pacific Islander, Puerto Rican, Other (please specify): \_\_\_\_\_

16. Please list all laws schools to which you are applying: \_\_\_\_\_

17. Please submit a résumé listing your last five (5) full-time positions, including summer employment.

18. If you were employed during any academic year while an undergraduate, please provide the following information:

	Position Held	Average Number Hrs/Week
1st Year		
2nd Year		
3rd Year		
4th Year		

19. List major scholastic honors and awards received while attending undergraduate or graduate school: \_\_\_\_\_

20. List no more than five (5) significant extracurricular or community activities you participated in since beginning your undergraduate education. Indicate your degree of participation and your responsibilities in each case. \_\_\_\_\_

21. Has your college, university, graduate, or professional school course of study ever been interrupted for one or more terms? ***If yes, please explain in a separate statement.***  YES  NO

22. Have you ever been placed on probation, suspended, or dismissed from any educational institution, including law school, either for academic or disciplinary reasons? ***If yes, explain in a separate statement.***  YES  NO

23a. Have you ever, either as an adult or a juvenile, been cited, arrested, taken into custody, charged with, indicted, convicted or tried for, received deferred adjudication or probation, or pleaded guilty or nolo contendere to the commission of any felony or misdemeanor or the violation of any law, except minor speeding and parking violations? ***If yes, include a separate statement describing the nature of the charge, the circumstances involved, the sentence imposed, and the court in which the case was heard.***  YES  NO

23b. Have you ever been a party on either side in a civil action or proceeding involving a claim of fraud, conversion, breach of fiduciary duty, professional malpractice or other wrongful conduct? ***If yes, explain in a separate statement.***  YES  NO

NOTE: Some bar examiners may require this information and/or other information as a prerequisite to taking the bar examination. Applicants are advised to contact the bar examiners of the jurisdiction(s) in which they intend to practice to ascertain whether criminal conviction(s) may impede or prevent their admission to the practice of law in that jurisdiction. Admission to or graduation from law school does not guarantee a registrant that he/she will be eligible to sit for a bar examination and/or be admitted to the practice of law.

24. Have you ever served in the United States armed forces?  YES  NO

BRANCH	DATE OF SERVICE	TYPE OF DISCHARGE	HIGHEST RANK ATTAINED

25. Please write a *two-page personal statement*, typed and double-spaced. This statement should emphasize a particular aspect of your background, suitability for admission, or the basis of your interest in legal studies. You may write about your personal characteristics and circumstances, strengths, work experiences, extracurricular activities, and/or your ethnic, economic, and educational background.

26. Are you related to a New England Law | Boston graduate or current student?  YES  NO

NAME	YEAR OF GRADUATION	RELATIONSHIP TO YOU

27. Name and address of a person whom we may contact if we are unable to reach you at the addresses listed above:

NAME	RELATIONSHIP TO YOU	PHONE

STREET	CITY	STATE	ZIP	COUNTRY

**I certify that the information provided herein is complete and accurate. I agree to update the answers to questions asked in this application form until the first day of classes, such that the answers remain fully complete and accurate. If I am granted admission and enroll, I agree to comply with all the rules and regulations of New England Law | Boston (New England School of Law).**

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

*New England Law | Boston (New England School of Law) does not discriminate on the basis of race, color, creed, national or ethnic origin, gender, sexual orientation, or age nor against otherwise qualified disabled candidates.*



- How long and in what connection have you known the applicant? \_\_\_\_\_
- Please rate the applicant on the following scales and indicate the group with which the applicant is being compared for the purpose of these ratings.  
Comparative group: \_\_\_\_\_

	No Basis for Judgment	Below Average (Lowest 40%)	Average (Middle 20%)	Good (Next 15%)	Very Good (Next Highest 15%)	Outstanding	Truly Exceptional
<b>Native Intelligence</b>							
Analytical Powers							
Rigor Of Thought							
Critical Facility							
Reasoning Ability							
<b>Independence Of Thought</b>							
Originality							
Imagination							
Creative Intelligence							
<b>Effectiveness Of Communication</b>							
Oral							
<b>Effectiveness Of Communication</b>							
Written							
<b>Industry And Motivation</b>							
Persistence							
Self-Discipline							
Study Techniques							
<b>Judgment And Maturity</b>							
Conscientiousness							
Common Sense							
<b>Leadership Ability</b>							
<b>Personality Attributes</b>							
Ability to Relate to Persons or Groups							

Although your rating of the applicant on the above scales is an important factor in judging his/her qualifications for law school, even more important are your candid comments concerning the following:

1. information that may not be apparent from the objective scales;
2. special interests, motivations, personal qualities, social and academic background, or emotional makeup that may distinguish this applicant from other applicants;
3. his or her overall promise, character, and fitness to practice law.

A statement from you concerning these qualities will greatly assist the admissions process and is essential to your evaluation being given appropriate weight. Please use additional sheets for your comments and attach them to this form.

I recommend this candidate for admission to New England Law | Boston as follows:

	Not Recommended	Without Enthusiasm	Recommended	Fairly Strongly	Enthusiastically
Intelligence and Intellectual Promise	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Character and Personal Promise	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overall Recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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SIGNATURE \_\_\_\_\_ INSTITUTION \_\_\_\_\_

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PLEASE PRINT NAME AND TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

Please return this form directly to the Admissions Office, New England Law | Boston, 154 Stuart Street, Boston, Massachusetts 02116. Your prompt completion of this form will be appreciated by both the candidate and the law school. The application cannot be reviewed until your recommendation is received.

Thank you for your assistance.

## Admissions Checklist

1. \_\_\_\_\_ Signed and Completed Application
2. \_\_\_\_\_ \$65 Application Fee (per division)
3. \_\_\_\_\_ Personal Statement
4. \_\_\_\_\_ Two (2) Recommendation Letters

## Admissions Deadlines

- March 15      Deadline for admissions application
- July 1          Transfer/visiting applicant deadline for fall semester
- November 1    Transfer/visiting applicant deadline for spring semester

## Financial Aid Checklist

1. \_\_\_\_\_ 2010-2011 Financial Aid Application Packet, available for download starting January 2010 at [www.nesl.edu/finaid/apps.cfm](http://www.nesl.edu/finaid/apps.cfm)
2. \_\_\_\_\_ 2010-2011 FAFSA form, available for completion starting January 2010 at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)  
*School code: G08916*

## Financial Aid Deadlines

- March 15      Suggested deadline to complete FAFSA
- April 8        Financial Aid application packet priority deadline  
*(Please do not wait until you are accepted to begin the financial aid process; April 8, 2010, is the priority deadline, regardless of admissions status.)*



- How long and in what connection have you known the applicant? \_\_\_\_\_
- Please rate the applicant on the following scales and indicate the group with which the applicant is being compared for the purpose of these ratings.  
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Written							
<b>Industry And Motivation</b>							
Persistence							
Self-Discipline							
Study Techniques							
<b>Judgment And Maturity</b>							
Conscientiousness							
Common Sense							
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Character and Personal Promise	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overall Recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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SIGNATURE \_\_\_\_\_ INSTITUTION \_\_\_\_\_

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PLEASE PRINT NAME AND TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

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